

**Brown County 4-H Leader's Association Meeting**  
**Tuesday, July 7<sup>th</sup>, 2020 at 6PM**  
**Via Zoom Platform**

**AGENDA**

- I. Call to Order**
- II. Pledges**
- III. Welcome/Introductions**
- IV. Reports**
  - a. Secretary Report
  - b. Treasurer Report
- V. Melinda's Report**
- VI. Old Business**
  - 2020-2021 Budget
  - Fair Updates
  - Updates on 4-H Gatherings
- VII. New Business**
  - Clothing Judging—July 22<sup>nd</sup>, at the STEM Center—See sign up for times
  - Graduation & Graduation Committee
  - Yearly Charters
- VIII. Committee and Club Reports**
  - a. Auction
  - b. Camp
  - c. Fairest of the Fair
  - d. Fair Exhibits
  - e. Fundraising
  - f. Educational Experiences
  - g. Food Stand Committee
  - h. Graduation Committee
  - i. Club Reports
  - j. Other Reports
- IX. Adjourn**

**Next Meeting—Tuesday August 4<sup>th</sup>, 2020**